

IPMS Phantom Phlashers

Proudly Presents

The Phantom Phurball '19

The Last of the Teens

Saturday April 6, 2019

At the

Anniston City Meeting Center 1615 Noble St Anniston, AL 36201

Directions: The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 21) between Wilmer Ave and Noble Street Directly behind the Hotel Finial. Traveling south, turn right onto 17th Street. Look for the "Model Show" signs.

FEATURING:

- ◆ **THE BEST RAFFLE IN THE SOUTHEAST- INCLUDING MANY WINGNUT WINGS KITS! OVER 50 VENDOR TABLES!**
- ◆ **CONTEST THEMES:**
 - "TEEN" DESIGNATED AIRCRAFT (examples: F-14, MiG-19, SPITFIRE MK. XVI, Bf109G-14, Etc.),
 - 2013-2019 MODEL YEAR AUTOMOTIVE MODELS *Sponsored by the Magic City Car Modelers*
 - FLY THE FRIENDLY SKIES! GENERAL/CIVILIAN AVIATION SUBJECTS
 - "HOP ON IN THE BACK BOYS!" PICK-UP TRUCKS
 - DON'T CALL IT TINY! - ANY LIGHT TANK FROM ANY NATION
 - TO THE RESCUE! EMERGENCY RESPONDERS FROM EVERY CATEGORY

REGISTRATION

**\$10.00 FOR YOUR FIRST MODEL, \$1.00 FOR EACH ADDITIONAL MODEL.
\$2.00 IPMS DISCOUNT. JUNIOR MODELERS 17 AND UNDER: \$5.00**

UNLIMITED MODELS!

VENDORS TABLES:

**\$20.00 EACH. RESERVATIONS OF MORE THAN 5 TABLES WILL BE CHARGED
\$20 FOR THE FIRST TABLE AND \$15 FOR EACH ADDITIONAL TABLE.**

VENDOR CONTACT:

TREY RUSH at: RUSHWAL@GMAIL.COM (205) 478-4091

CONTEST CONTACTS:

**WILL NICHOLS at: PHANTOMPHOCUS@GMAIL.COM (205)616-5499 or
JOHN CORNETT at: JCORNETT@MTMENGINEERS.COM (205)283-5881**

VISIT WWW.PHANTOMPHLASHERS.ORG FOR MORE INFO!

CATEGORIES

100 AIRCRAFT

- 101 WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES
- 102# SINGLE ENGINE PROP, 1/72 AND SMALLER
- 103# SINGLE ENGINE PROP, 1/48
- 104# MULTIENGINE PROP, SMALLER THAN 1/32
- 105# JET AIRCRAFT, 1/72 AND SMALLER
- 106# JET AIRCRAFT, 1/48
- 107# FIXED WING AIRCRAFT, 1/32 AND LARGER
- 108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

200 ARMOR

- 201# MILITARY VEHICLES, 1/48 AND SMALLER
- 202# CLOSED TOP AFV'S
- 205 ARTILLERY INCL RR GUNS & MISSILES
- 207# SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS, UNARMORED HALFTRACKS, & MOTORCYCLES)
- 208# OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING ASSAULT GUNS & SELF-PROPELLED GUNS)
- 209# ARMORED CARS AND ARMORED HALFTRAKS

300 AUTOMOTIVE

- 301# STREET RODS BEOFRE 1948
- 302# STREET MACHINES SINCE 1949
- 303# CUSTOMS
- 304# TRUCKS (PICK-UP, SEMI'S, ETC)
- 305# FACTORY STOCK
- 306# COMPETITION (CLOSED WHEEL, OPEN WHEEL)

400 MISCELLANEOUS

- 401 NOT APPLICABLE TO ANY OTHER CATEGORY
- 402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS, RESIN, ANY TYPE
- 403A AIRCRAFT OUT OF THE BOX
- 403B ARMOR OUT OF THE BOX
- 403C AUTO & MISC OUT OF THE BOX
- 404 DISPLAY ONLY

500 SPACECRAFT & SCIENCE-FICTION

- 501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL
- 502 SCI FI, FANTASY, INCLUDING FIGURES
- 600# NAVAL SURFACE SHIPS AND SUBMARINES
- 601# SURFACE SHIPS (WILL BE SPLIT BY SCALE IF NEEDED)
- 602# SUBMARINES

700# FIGURES AND VIGNETTES

(WILL BE SPLIT IF ENOUGH ENTRIES WARRANT)

800 JUNIOR DIVISION (17 AND YOUNGER)

801 AIRCRAFT

802 ARMOR

803 AUTOMOTIVE

804 MISCELLANEOUS

900 DIORAMAS

901 MILITARY

902 NON-MILITARY

NOTES: # denotes a possible split. Splits will be made as necessary.

CONTEST AWARDS:

BEST AIRCRAFT, BEST ARMOR, BEST OF THE REST (CATEGORIES 400, 600, 700, 900), BEST JUNIOR MODELER, BEST AUTOMOTIVE

MEMORIAL AWARDS:

DARRYL EPPERSON AWARD

BILL NORMAN BEST USMC SUBJECT (air or otherwise)

PAUL SOLOSKY ORIGINALITY IN MODELING

LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW

CONTEST RULES

1. You do not have to be a member of IPMS/USA to compete. Models **WILL BE HANDLED** during judging, but the utmost care will be used to prevent any damage to models. IPMS Phantom Phlashers do not accept or assume responsibility for any loss or damage to models
 2. Models will be judged for skill in **CONSTRUCTION, FINISH, REALISM, SCOPE OF EFFORT, AND ACCURACY**. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.
 3. **MODELS MUST BE THE SOLE WORK OF THE ENTRANT**. Die-cast or professionally built models are not allowed.
 4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge.
 5. Models having received any award at any IPMS/USA NATIONAL CONVENTION or REGIONAL CONVENTION may not be entered in competition.
 6. A model does **not** have to place 1ST in its category to qualify for a special or theme award. However, only 1ST places models will be considered for best of awards.
 7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. CST
 8. Any modeler age 17 and under may compete in the JUNIOR categories. Juniors may also compete in any open category, but models so entered will not be considered for any "BEST JUNIOR" awards.
 9. Trophies will be awarded for 1ST, 2ND, and 3RD place in each category, including the Out-of-the-Box category.
 10. The general OOB approach is to build what came in the kit. There are some exceptions to allow for a more complete model such as the use of aftermarket decals; on aircraft- addition of rigging wires, seatbelts (any type) and antennas; on military vehicles- antennas and closed sponsons; on ships- rigging and deck railings; etc. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for the out-of-the-box category.
 11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.
 12. **A MODIFIED NO SWEEPS RULE** is in effect. A modeler may only win up to two award(s) per category entered.
 13. **Oversized or special display requirements: Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman in advance.**
- ### SCHEDULE OF EVENTS:
- 7:00 AM to 9:00 AM: Vendor Setup
9:00 AM: Doors open to public
9:00 AM to 12:00 PM: Registration
12:15 PM: Raffle Drawings Begins (held every 15-30 minutes until everything is gone)
12:00 PM: Judges Meeting
12:30 PM to 3:00 PM: Model Judging
12:30 PM to 3:00 PM: Make-And-Take Session
3:00 PM: Model display area reopened to public; trophies placed with winning models
4:00 PM: Awards Ceremony & Contest close